

MARUTI INSTITUTE OF NURSING

(Run by Bhopal Education Foundation)

Village- Baspani, Post- Sakadehi, Near 8th Mile, Tehsil & Dist.- Betul - 460001, (M.P.)

Tele : +91 93007 70100

Recognized by Indian Nursing Council, New Delhi and MP Nurses Registration Council Bhopal
Affiliated with M.P. Medical Science University, Jabalpur



Bhopal Education Foundation
Create Difference

S.No.

APPLICATION FORM FOR ADMISSION 2025 - 26

INSTRUCTIONS

- ♦ All entries should be in Candidate's own handwriting and the Candidate shall be held personally responsible for incorrect entries made.
- ♦ The Application Form which are incomplete or which do not have relevant certificates are liable to be rejected.
- ♦ The institute reserves the right to cancel the admission of the candidate at any stage, as and when it is found that the admission is against the rule.
- ♦ Admission of the candidate stands cancelled if any of the statements in this application is found incorrect, false or misleading.
- ♦ Application Form shall be accompanied by three sets of attested photocopies of relevant certificates and one self addressed stamped envelope.

FEE DETAILS FOR OFFICE USE ONLY

Receipt No.		Date	
Amount			
Remarks			
Date of Admission			

Please affix
1
latest
passport size photograph
and
deposit
9
passport size photographs
with this form

Signature of Candidate

Course Applied for G.N.M. Nursing ☐ B.Sc. Nursing ☐

Name of the Applicant

Father's Name

Mother's Name

Name of Qualifying Examination Passed

Marks obtained in Qualifying Examination Out of Maximum Marks

Optional Subject at Qualifying Level Enrollment No.

Medium in Qualifying Examination

01.	Full Name of the Applicant																											
	In Block Letters																											
	A] Sex	B] Age																										
02.	Date of Birth [as given in SSC Record]		DD				MM				YYYY																	
03.	Father's / Husband's Name																											
04.	Father's / Husband's Occupation																											
05.	Mother's Name																											
06.	Mother's Occupation																											
07.	Address for Correspondence with PIN Code																											
08.	Telephone and Mobile No.																											
09.	Permanent Address																											
10.	Telephone No. with STD Code																											
11.	A] Mother Tongue																											
	B] Nationality																											
12.	Marital Status																											
13.	Are you a Son/Daughter of																											
	Ex-Serviceman/Freedom Fighter/Army Personnel																											
	[If yes, certificate must be attached]																											
14.	State whether you belong to		S C / S T / O B C / GENERAL																									
	Scheduled Class/Tribe or Backward Class		Name of Caste																									
15.	Do you belong to NCC/NSS/PH Category																											
	[Give details duly supported by certificates]																											
16.	Whether you have represented																											
	School/College in any Cultural/Sports events.																											
	[Give details]																											
17.	Other particulars, if any																											
18.	Marks of Identification																											
19.	Enclosures : 10 passport size photos and 3 Sets of attested photocopies of the following documents- <table border="0"> <tr> <td>1] Entrance Rank Card, if applicable</td> <td>2] SSC / Class 10th or Equivalent Certificate</td> </tr> <tr> <td>3] PUC / Class 12th or Equivalent Certificate</td> <td>4] Transfer / Bonafide Certificate</td> </tr> <tr> <td>5] Conduct Certificate</td> <td>6] Migration Certificate.</td> </tr> <tr> <td>7] Domicile Certificate.</td> <td>8] Gap Certificate, if applicable.</td> </tr> <tr> <td>9] Caste Certificate, if applicable</td> <td>10] Income Certificate, if applicable</td> </tr> <tr> <td>11] Medical Fitness Certificate</td> <td>12] Samagra ID</td> </tr> <tr> <td>13] Aadhar Card</td> <td>14] Father's Aadhar Card</td> </tr> </table> Note: Applicant must bring all original certificates at the time of admission.														1] Entrance Rank Card, if applicable	2] SSC / Class 10th or Equivalent Certificate	3] PUC / Class 12th or Equivalent Certificate	4] Transfer / Bonafide Certificate	5] Conduct Certificate	6] Migration Certificate.	7] Domicile Certificate.	8] Gap Certificate, if applicable.	9] Caste Certificate, if applicable	10] Income Certificate, if applicable	11] Medical Fitness Certificate	12] Samagra ID	13] Aadhar Card	14] Father's Aadhar Card
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Particulars of Last Examination Passed:

Name of Qualifying Examination	Name and Place of the institution where you studied	Name of Board/ University	Month and Year of passing	Total Marks Obtained/ Out of Maximum Marks	Medium of Instruction	Remarks

INFORMATION, ACADEMIC NORMS AND RULES OF CONDUCT

01. Strict punctuality should be observed. Students coming late for any Lecture should not be allowed to enter the class.
 02. Students are forbidden from loitering in the college premises during the working hours. They should sit in the Library, whenever there is no class.
 03. No Notice or any Information shall be displayed by students on the Notice Board in the college premises. Students should refrain from writing on the walls of the college or Scribbling on any notice displayed on the Notice Board. They should cooperate in keeping the college neat and clean.
 04. Students who willfully or otherwise damage college property will be severely dealt with. Smoking in the college premises is strictly prohibited.
 05. Students are not allowed to organise any meeting in the college or to collect money on behalf of the college.
 06. Any student who is persistently insubordinate and mischievous or willfully violates the rules of the college and have unwholesome influence on his fellow students will be liable for suspension or dismissal from the college, which will be decided according to the seriousness of the offence.
 07. Attendance of every student will be calculated every month. If any student failed to put in the required attendance i.e. 75% for one month, his/her name will be struck off from rolls.
 08. There shall be no student's union election activities in the college. Any student found involving in any unlawful activity, will be expelled from the college.
 09. Every student shall invariably carry the college identity card daily and produce it in demand.
 10. Fee once paid will not be refunded in any circumstances, where a student attend's a class or not. In case of any dispute with the college, the place of jurisdiction of filling the suit is at Bhopal, Madhya Pradesh only.
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DECLARATION BY THE CANDIDATE

I have read the instructions and understood the information, Academic Norms and Rules of Conduct, mentioned in point (1-10) and with free consent I promise that I shall abide by the rules, regulations and orders of the college authorities and officers. I am fully aware that there will not be elections for, formation of students union in the college. Further I undertake to maintain discipline. I also declare that the statements I have made in the application are true and correct. If I fail to abide by the rules of conduct, the Institute may suspend or dismiss me. I agree that if any declaration is found incorrect my name may be struck off from the rolls. I will bring all the required material as may be necessary for conduct of course in the college. I am aware that weekly class tests are mandatory. I will abide by the directions of my teachers and fulfill all the assignments as and when given. The declaration signed by my parent / guardian is binding on me.

I promise to abide by the rules, regulations and orders of the Institution/affiliating university, I declare that the statements I have made in the application are correct and complete. I have not suppressed any information. I fully understand that my admission will stand cancelled in case any information given by me is found to be false at any stage.

I further undertake to put in 80% attendance in each subject and 100% attendance in each of the practical area and also I will not ask for refund of fee from the Institution. I accept that the place of jurisdiction for filing suit in case of any dispute is at Bhopal, Madhya Pradesh.

Date:

Signature of the Candidate

DECLARATION BY THE PARENTS

I hereby agree for the admission of my daughter/son/ward to Department of Paramedical, Maruti Institute of Nursing, Dist.- Betul, (M.P.). I shall be responsible for the good conduct and behavior of my daughter/son/ward during the period he/she remains on rolls of the College. If my ward fails to put in 75% attendance, he/she may be removed from the rolls without any notice. If my ward fails to abide by the rules of conduct framed by the college / university / council. The ward will be liable of suspension or dismissal from the Institute, whenever called for I shall visit the College and ascertain the academic progress of my ward / son / daughter. The declaration made by my ward / son / daughter is correct to the best of my knowledge and/or any wrong statement is given his/her name may be struck off from the rolls. I will direct my ward to take all required study material to the Institute/ /College. If he/she misses three class tests. I/he/she will have no objection to his/her removal from the Institute. I am aware that weekly class tests are mandatory. I will direct him/her to abide by the instructions of his/her teachers / Head of the institution and fulfill all the assignments as given.

I know that the fee which I am depositing is not refundable in any circumstances and. I shall be responsible for the payment of his/her fees and dues and for his/her good conduct and behavior during the period of his/her academic career in the Institute/ College. I will not ask for refund of fee even if my son / daughter is not allowed for writing the examination due to short attendance. I accept that the place of jurisdiction of filing suit in case of any dispute is at Bhopal, Madhya Pradesh.

Date:

Signature of the Parent/Guardian

Admission is granted subject to submission of all certificates as per rules.

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The application for admission is rejected.

☐

Date:

Director of Admission / Principal
